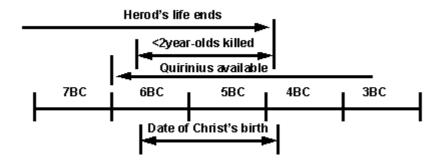
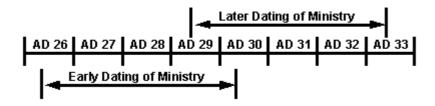
Timeline showing possible range of Christ's birth:



Jesus Christ's birth would not have taken place prior to 6 BC and no later than Spring of 4 BC which was the time of King Herod's death.

Timeline showing two possible ranges for Christ's ministry:



Early and Late date scenarios for the ministry of Christ.

Dates and Events

6 BC Annunciation.

6 BC Birth.

5 BC Visited by the Magi.

7 AD Visit to the Temple as a Boy.

26 AD Baptized.

26 AD Messiah.

26 AD The First Miracle.

28 AD Jesus Chooses the 12 Disciples.

30 AD Thursday - The Last Supper.

30 AD Friday - Arrest and Trial.

30 AD Friday - Crucifixion and Death.

30 AD Sunday - Resurrection.

Timeline of Jesus' Final Hours.

(approximate sequence of events)

Preceding Events

The Last Supper. In the Garden of Gethsemane. Jesus is Betrayed and Arrested. The Religious Leaders Condemn Jesus.

6 a.m.

Jesus Stands Trial Before Pilate. Jesus Sent to Herod.

7 a.m.

Jesus Returned to Pilate. Jesus is Sentenced to Death.

8 a.m.

Jesus is Led Away to Calvary.

The Crucifixion

9 a.m. - "The Third Hour"

Jesus is Crucified on the Cross.
The Soldiers Cast Lots for Jesus' Clothing.

10 a.m.

Jesus is Insulted and Mocked.

11 a.m.

Jesus and the Criminal. Jesus Speaks to Mary and John.

Noon - "The Sixth Hour"

Darkness Covers the Land.

1 p.m.

Jesus Cries Out to the Father, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?"

Jesus is Thirsty.

2 p.m.

It is Finished.

3 p.m. - "The Ninth Hour"

Events Following Jesus' Death

The Earthquake.

Matthew 27:51-52 - At that moment the curtain of the temple was torn in two from top to bottom. The earth shook and the rocks split. The tombs broke open and the bodies of many holy people who had died were raised to life. (NIV)

The Centurion - "Surely he was the Son of God!" The Soldiers Break the Thieves' Legs.
The Soldier Pierces Jesus Side.
Jesus is Laid in the Tomb.
Jesus Rises from the Dead.

Dating the crucifixion

Astronomical determinations of the date of the crucifixion have been derived from calculating the dates when the crescent of the new moon would be first visible from Jerusalem, which was used by the Jews to mark the first day of a lunar month, for example Nisan 1. Popular estimates have been April 7, 30 AD, April 3, 33 AD, and April 23, 34 AD.

Seven minutes and 31.1 seconds has been the established maximum limit of solar eclipse totality.

Jesus' crucifixion took place around Passover, the middle of the lunar month and the time of a full moon. Solar eclipses naturally take place only at the time of the new moon. For this reason, medieval commentators viewed the darkness as a miraculous event rather than a natural one.

However, using different computational mechanisms, based on the approach originally used by Isaac Newton, John Pratt and later Bradley Schaefer separately arrived at the same date for the Crucifixion as Humphreys and Waddington did based on the lunar eclipse approach, namely **Friday, April 3 33 AD**.

Gaskel argued a lunar eclipse during the day of the crucifixion could have received significant attention.

Resurrection Timeline

In the beginning ... Creation of the world in Genesis - 1st Day is Sunday. God rested on the 7th day, Saturday.

Passover week.

Friday, 3rd of April 33 AD.

Jesus crucified on Good Friday 9am to 3pm. Friday evening of Nisan 15 (Saturday). Passover meal completed. First day of the feast of the unleavened bread.

Sunday, 5th of April 33 AD.

Jesus resurrected on Sunday before the sun came out, counted as first day of the 49+1 days. Sunday evening of Nisan 17 (Monday). Festival of the first fruits / harvest (BIKURIM) / wave sheaf offering.

For 40 days, Jesus visited his disciples, then rose / ascended to heaven on **Thursday**, **14th of May 33 AD**, commemorated as Ascension Day.

Apostle Matthias chosen.

Sunday, 24th of May 33 AD. Counting 7 weeks (49+1 days) from Sunday, 5th of April 33 AD.

Shavuot (festival of weeks). Dancing around bonfire and singing. Pentecost. People receiving the gift of the Holy Spirit.